



**Lead and Copper Certified Laboratory Report Form**  
**Submit Online: [wqcdcompliance.com/login](http://wqcdcompliance.com/login) (preferred); Fax (303) 758-1398**  
**WQCD-B2-Drinking Water CAS**  
**4300 Cherry Creek Drive South; Denver, CO 80246-1530**

**LCR - Results**

Revision: 11/01/2016

Section I (Supplied or Completed by Public Water System)				Section II (Supplied or Completed by Certified Laboratory)							
Public Water System Information				Certified Laboratory Information							
PWSID#: CO0207504		Facility ID: DS001		Laboratory ID: CO 0015							
System Name: Meadow Mtn Water Supply				Laboratory Name: Colorado Analytical Laboratory							
Contact Person: Andrew Griffiths		Phone #: 303-747-2066		Contact Person: Customer Service				Phone: 303-659-2313			
Comments:				Comments:							

  

Section III (Supplied or Completed by Public Water System)				Section IV (Supplied or Completed by Certified Laboratory)							
Sample Date	Collector	Sample Pt ID	Address, City, Zip	Lab Receipt Date	Lab Analysis Date	Laboratory Sample ID #	Analyte	Analytical Method	AL (mg/L)	Lab MRL (mg/L)	Result (mg/L)
6/6/20	Andrew Griffit	LCR001	HANS	6/8/20	6/9/20	200608059-03	Copper	EPA 200.8	1.3	0.001	<b>0.598</b>
							Lead	EPA 200.8	0.015	0.001	<b>0.007</b>
Sample Date	Collector	Sample Pt ID	Address, City, Zip	Lab Receipt Date	Lab Analysis Date	Laboratory Sample ID #	Analyte	Analytical Method	AL (mg/L)	Lab MRL (mg/L)	Result (mg/L)
6/5/20	Andrew Griffit	LCR003	HAMES	6/8/20	6/9/20	200608059-04	Copper	EPA 200.8	1.3	0.001	<b>1.280</b>
							Lead	EPA 200.8	0.015	0.001	<b>0.005</b>

NT: Not Tested  
 Lab MRL: Laboratory Minimum Reporting Level  
 BDL: Below Laboratory MRL. A less than (<) may also used.

mg/L: Milligrams per Liter  
 AL: Action Level

200608059 Y

1/1



# Drinking Water Chain of Custody



LABORATORIES, INC.

**Brighton Lab**  
240 South Main Street  
Brighton, CO 80601

**Lakewood Lab**  
12860 W. Cedar Dr, Suite 100A  
Lakewood CO 80228

Phone: 303-659-2313  
Fax: 303-659-2315

[www.coloradolab.com](http://www.coloradolab.com)

<b>Report to Information</b>		<b>Bill To Information (if different from report to)</b>		<b>State Form / Project Information</b>	
Company Name: <u>MEMPHIS Wm. WALKER SUPPLY CO.</u>	Company Name: _____	PWSID: <u>CO 707504</u>			
Contact Name: <u>ANDREW COFFERTAS</u>	Contact Name: _____	System Name: <u>MEMPHIS Wm. WALKER SUPPLY CO.</u>			
Address: <u>Box 162</u>	Address: _____	Address: <u>Box 162</u>			
City: <u>ALABAMA STATE CO ZIP 80510</u>	City: _____	City: <u>ALABAMA STATE CO ZIP 80510</u>			
State: _____	State: _____	County: <u>BOULDER</u>			
Zip: _____	Zip: _____	Compliance Samples: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Phone: <u>303-747-2715</u> Fax: _____	Phone: _____ Fax: _____	Send Forms to State: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
Email: <u>andrew@boul.com</u>	Email: _____				
Sample Name: <u>ANDREW COFFERTAS</u>	PO No.: _____				

## PHASE I, II, V Drinking Water Analyses (check analysis)

## Subcontract Analyses

Date	Time	Client Sample ID / EP Code	No. of Containers	Residual Chlorine (mg/L) P/A Samples Only	Total Coliform P/A	504.1 EDB/DBCP	505 Pests/PCBs	515.4 Herbicides	524.2 VOCs	525.2 SOCs-Pest	531.1 Carbamates	547 Glyphosate	548.1 Endothall	549.2 Diquat	524.2 TTHMs	552.2 HAA5s	Lead/Copper	Nitrate	Nitrite	Fluoride	Inorganics	Alk./Lang. Index	TOC, DOC (Circle)	SUVA, UV 254 (Circle)	Gross Alpha/Beta	Radium 226	Radium 228	Radon	Uranium
6/6/20	10:00	NITRATE EP001	1															X	X	X									
		INORGANICS	1																										
		PCB/UV 226+228	3																										
		COMBINED INORGANIC	1																										
		GROSS ALPHA	1																										
6/6/20	8:00	HANS LCR001	1														X												
6/5/20	8:00	HANES LCR003	1														X												

### Instructions:

Sample Pt 113 + EP code taken from mon. schedule

### C/S Info:

Seals Present Yes ☐ No ☒ Headspace Yes ☐ No ☒

### Relinquished By:

6/6/20 1:48

Received By:

6/8/20 1:48

Date/Time:

Relinquished Via:

C/S Change ☐

Temp. 7

Received By:

Sample Pres Yes ☒ No ☐

Date/Time: